



# LARRY A. HOFF ePOST 2100



Issue #107 MARCH, 2022

COMMUNICATION IS POWER

TO OPT OUT OF OUR NEWSLETTERS, E-MAIL [MARIA KLENHARD](mailto:MARIA.KLENHARD)

## OUR NEXT MEETING

March 17th, at 7:30 PM, is slated for our next tele-meeting, by invitation, using GoToMeeting. E-mail me if you want an invitation: [commander@epost2100.org](mailto:commander@epost2100.org).

Our tele-meetings are provided for you to learn about and have input regarding your cyber Post. BTW, have you visited [Our Web site](#), lately?

OUR HELP DESK STANDS READY TO ASSIST US VETERANS WITH FREE COMPUTER-RELATED AID.

[Commander](#)  
770-786-8702

## DEPARTMENT MEETING DATE

\* Gainesville 7 - May 1st  
NVC Visit and Dept-wide Revitalization Event 3-6 Feb 2022

## TRANSLATION

Sometimes, you might receive unwanted email in a foreign language.

It is not always easy to figure out how to ask them not to send that stuff, unless you know the language, right?

Anyway, your browser probably gives you the option of translating the messages. If so, maybe that will help to reduce spam.

Translation option does not always work, but it was worth mentioning to those who were not aware of using the (right-click) translation choice. —Bob

## YOUR CYBER POST OFFICERS

Post Commander.....	<a href="#">ROBERT GREEN</a>	770-786-8702
Senior Vice Commander.....	<a href="#">MARIA KLENHARD</a>	916-952-7691
Junior Vice Commander .....	<a href="#">ERIC PARSONS</a>	706 325-4047
Adjutant.....	<a href="#">MARIA KLENHARD</a>	916-952-7691
Finance Officer.....	<a href="#">MAC MCMILLAN</a>	404-277-4280
Judge Advocate.....	<a href="#">TED RICHARDS</a>	404-754-0415
Exec. Committee.....	<a href="#">ED MCMILLAN</a>	770-757-6136
Sergeant-at-Arms.....	DAVID GREEN	
Service Officer.....	<a href="#">ED MCMILLAN</a>	770-757-6136
Chaplain.....	<a href="#">ROBERT TEETER</a>	918-781-9328

## COMMANDER'S CORNER

Well, it has finally happened. I am remiss in getting out our Monthly newsletter!

Yesterday, I left the garage door opened and now this.

Maybe time I pass the editing on to another or try to redouble my efforts.

My iWatch keeps telling me to take a moment for mindfulness and it may be time for me to pay more serious attention to that.

More seriously, our Post elections are coming up and maybe it is time to pass the torch?

Please forgive my dropping the ball this time.

—Bob

[Email](#)

770-786-8702



# OUR WEB SITE STATS

Summary by Month										
Month	Daily Avg				Monthly Totals					
	Hits	Files	Pages	Visits	Sites	KBytes	Visits	Pages	Files	Hits
<a href="#">Feb 2022</a>	128	81	49	35	36	16732	35	49	81	128
<a href="#">Jan 2022</a>	206	140	110	49	1006	1236159	1532	3433	4361	6406
<a href="#">Dec 2021</a>	224	140	124	54	1090	972733	1685	3851	4356	6959
<a href="#">Nov 2021</a>	260	151	133	55	1209	1094311	1677	3998	4554	7815
<a href="#">Oct 2021</a>	224	141	113	58	1149	1201553	1812	3523	4388	6969
<a href="#">Sep 2021</a>	218	152	109	52	1167	2474073	1573	3290	4577	6556
<a href="#">Aug 2021</a>	225	154	111	44	949	2835402	1383	3462	4803	6978
<a href="#">Jul 2021</a>	233	174	144	46	1193	1804935	1442	4465	5418	7248
<a href="#">Jun 2021</a>	178	142	109	46	1207	1406391	1394	3293	4278	5363
<a href="#">May 2021</a>	235	169	133	47	1294	1876344	1460	4137	5253	7294
<a href="#">Apr 2021</a>	216	161	123	46	1082	1265683	1392	3695	4830	6490
<a href="#">Mar 2021</a>	189	136	99	39	1022	1192345	1224	3092	4220	5874
<b>Totals</b>						<b>17376661</b>	<b>16609</b>	<b>40288</b>	<b>51119</b>	<b>74080</b>

### The American Legion Membership Application

\_\_\_\_\_ (Name) \_\_\_\_\_ (Date of Birth)  
 \_\_\_\_\_ (Mailing Address) \_\_\_\_\_ (Phone Number)  
 \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Post #)  
 \_\_\_\_\_ (E-mail)  Male  Female \_\_\_\_\_ (Dues)  
 (Gender)

I certify that I served at least one day of active military duty since December 7, 1941 and was honorably discharged or am still serving honorably.  
**Please check appropriate service era and branch of service below**

<input type="checkbox"/> Global War on Terror	<input type="checkbox"/> U.S. Army
<input type="checkbox"/> Gulf War	<input type="checkbox"/> U.S. Navy
<input type="checkbox"/> Panama	<input type="checkbox"/> U.S. Air Force
<input type="checkbox"/> Lebanon/Grenada	<input type="checkbox"/> U.S. Marines
<input type="checkbox"/> Vietnam	<input type="checkbox"/> U.S. Space Force
<input type="checkbox"/> Korea	<input type="checkbox"/> U.S. Coast Guard
<input type="checkbox"/> WWII	<input type="checkbox"/> Merchant Marines (WWII only)
<input type="checkbox"/> Other Conflicts	



\_\_\_\_\_ Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_ Name of recruiter

30-009

### Receipt of Dues

(Please Print)

From \_\_\_\_\_ \$ \_\_\_\_\_ for 20 \_\_\_\_\_ Post # \_\_\_\_\_  
 Recruiter's Name \_\_\_\_\_  
 Recruiter's Signature \_\_\_\_\_  
 Recruiter's Phone # \_\_\_\_\_